



COMMUNITY DEVELOPMENT DEPARTMENT, PLANNING DIVISION

---

17555 Peak Avenue Morgan Hill CA 95037 (408) 779-7247 Fax (408) 779-7236  
Website Address: [www.morgan-hill.ca.gov](http://www.morgan-hill.ca.gov) / Email: [General@ch.morgan-hill.ca.gov](mailto:General@ch.morgan-hill.ca.gov)

## **ARCHITECTURAL REVIEW BOARD**

**THURSDAY, APRIL 3, 2008**

**CITY COUNCIL CHAMBERS  
CIVIC CENTER  
17555 PEAK AVENUE  
MORGAN HILL, CA**

**BOARD MEMBERS**  
CHAIR, ROD MARTIN  
VICE-CHAIR, JON MAXEY  
NANCY HART  
LINDA HINKLE  
TOM MONTI

**SUBCOMMITTEE MEETING – 6:45 P.M.**

**REGULAR MEETING – 7:00 P.M.**

### **\*\*\* A G E N D A \*\*\***

#### **NOTICE TO THE PUBLIC**

*The following policies shall govern the conduct of the Architectural Review Board meetings:*

- *Individuals wishing to address the Architectural Review Board on a particular item should fill out a speaker card and present it to the Secretary. This will assist the Chairperson in hearing your comments at the appropriate time.*
- *When the Chairperson invites you to address the Board, please state your name and address at the beginning of your remarks.*
  - *Speakers will be recognized to offer presentations in the following order:*
  - *Those supporting the application*
  - *Those opposing the application*
  - *Those with general concerns or comments*
  - *Presentations are limited to 5 minutes*

# ARCHITECTURAL REVIEW BOARD MEETING AGENDA

April 3, 2008

Page -2-

## DECLARATION OF POSTING OF AGENDA IN ACCORDANCE WITH GOVERNMENT CODE SECTION 54954.2 - SECRETARY REPORT

### **OPEN PUBLIC COMMENT PERIOD (5 MINUTES)**

Now is the time for presentation from the public on items **NOT** appearing on the agenda that are within the Architectural Review Board's jurisdiction. Should your comments require Architectural Review Board action, your request will be placed on the next appropriate agenda. No Architectural Review Board discussion or action may be taken until your item appears on a future agenda. You may contact the Planning Division for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your comments to five (5) minutes.

**MINUTES:** March 20, 2008

### **SUBCOMMITTEE:**

#### **1) SC-08-03: JARVIS – SOUTH COUNTY HOUSING**

### **PUBLIC HEARING:**

- 1) SITE REVIEW AMENDMENT, SRA-82-02: PEAK-TAYLOR WHEELER/PACIFIC HILLS MANOR:** A request for the approval of the placement of an approximately 360 square foot modular building, screened storage area, and modification of site landscaping on an existing developed property. The property is located in an R-3 (c) zoning district at 370 Noble Ct (APN 767-03-038).

**Recommendation:** Reopen Public Hearing/Adopt Resolution approving site review amendment.

- 2) SITE REVIEW, SR-07-14: MONTEREY-ALCINI/PINN BROTHERS:** A request for site, architectural and landscape plan approval of a 30 unit/11,200 sq. ft. commercial, mix use project proposed on a 3.5-acre site located on the northwest corner of the intersection of Monterey Rd. and Bisceglia Ave. (APNs 817-01-061, 062, 063 & 064)

**Recommendation:** Reopen Public Hearing/Adopt Resolution approving site review application.

- 3) SITE REVIEW, SR-07-15: SAN PEDRO-ALCINI/PINN BROS:** A request for site, architectural and landscape plan approval of a 12 unit residential development and common area proposed on a 1.66-acre site located on the northwest corner of the Church St and San Pedro Ave. (APN 817-01-001)

**Recommendation:** Open Public Hearing/Adopt Resolution approving site review application.

# ARCHITECTURAL REVIEW BOARD MEETING AGENDA

April 3, 2008

Page -3-

## **ANNOUNCEMENT:**

- 1) ARB Work Plan

## **ADJOURNMENT:**

### ***SPEAKER CARD***

*IN ACCORDANCE WITH GOVERNMENT CODE 54953.3, IT IS NOT A REQUIREMENT TO FILL OUT A SPEAKER CARD IN ORDER TO SPEAK TO THE ARCHITECTURAL REVIEW BOARD.*

*HOWEVER, it is very helpful to the Board if you would fill out the Speaker Card that is available on the counter in The Villas Meeting Room. Please fill out the card and return it to the secretary. As your name is called by the Chairperson, clearly state your name and address and proceed to comment upon the agenda item. Please limit your remarks to three (3) minutes.*

### ***NOTICE***

#### **AMERICANS WITH DISABILITY ACT (ADA)**

*The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.*

*If assistance is needed regarding any item appearing on the Architectural Review Board agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or Hearing Impaired only - TDD 776-7381 to request accommodation.*

### **NOTICE**

***NOTICE IS GIVEN*** pursuant to Government Code Section 65009, that any challenge of any of the above agenda items in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Architectural Review Board at, or prior to the Public Hearing on these matters.

*The time within which judicial review must be sought of the action taken by the Architectural Review Board which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.*